16: Müller--236-237 U-3 (no date) 1910 Formosan Aborigines
116, 775, 828

The aborigines of Formosa...hold the following beliefs:

1. Death destroys only the body; the soul remains immortal.

2. Dreams are due to the souls of departed which appear to the dreamer in his sleep. [237]

3. The souls of the departed inhabit certain definite places, in the forest, under a tree, or in imaginary places.

4. The spirits of the departed influence the fate of human beings for good or evil, and all fortune or misfortune is dependent on them.

18: Kakyo--71 [2] E-2 (no date) 1899 Formosan Aborigines
116, 775, 828

1. The natives of Formosa are able to distinguish between sleep and death.
2. They believe that death destroys only the body, but that the soul is immortal.
3. They believe that a dream is the appearance of the soul of a dead person.
4. They believe that the soul leads a happy existence in a definite place.
5. They look on the spirits of the dead as a kind of "evil powers."

19: Guérin and Bernard--562 [4] G-3 (ca. 1866) 1868 Formosan Aborigines
116, 771, 828

The aborigines do not have any external cult; there is no adoration of gods or fetishes, and no belief in a future existence. However, they invoke a kind of familiar genius who visits them in their dreams; he does not assume a divine shape, but comes in the guise of a father, a mother or close relative. There is never any doubt about the interpretation of a dream; the councillor limits himself to recommending or forbidding the action which the dreamer envisages.